

## Campaign Finance Disclosure Statement

11348

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

RECEIVED  
OCT 18 2010  
S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Hughes County Democrat Party

Complete Street and Postal Address 1103 Fairway Dr., Pierre SD 57501

Name of Person Making Report Vivian Asmussen

Daytime Phone Number 605-224-4104 Evening Phone Number 605-222-1103

Email Address Vasmussen@aol.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-general  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Vivian Asmussen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-16-2010

Vivian Asmussen  
Signature of Treasurer

Revised 7-1-09

Filed this 18th day of  
October 2010  
Chi Nelson  
SECRETARY OF STATE

## Schedule A – Direct Contributions

.....

\*\$ 325.00

### Itemized Contributions from Individuals

[illegible]

\*\$

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$

**Total of Itemized Contributions from Political Parties:**

\*\$ 0

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ d

[illegible]

\$ 0

### Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		0

[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

40

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

[illegible]

### Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 821.89
  2. Receipts
 

Schedule A - Direct Contributions	\$ <u>325.00</u>
Schedule B - In-Kind Contributions	\$ <u>0</u>
Schedule C - Other Income	\$ <u><del>483.38</del> 889.66</u>
Schedule D - Establishing/Administration of Committee	\$ <u><del>206.28</del></u> <i>KW 10-18-10</i>
Total of all Receipts	\$ <u>1214.66</u>
  3. Total Monetary Receipts (A+C) \$ 1214.66
  4. Candidate's Personal Contribution to Own Campaign \$ 0
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
  6. Monetary Loans Repaid During Reporting Period \$ 0
  7. Expenditures - Schedule E \$ 1568.31
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ 0
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$ 0
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$ 0
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5+10) - (6+7+9) \*\$ 468.24

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**